

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

DEC 19 10 13 AM 1960

Know All Men by These Presents:

That I, Julian M. Ashley

in consideration of the sum of Ten and No/100... in the State aforesaid, DOLLARS; and assumption of mortgage hereinafter set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. O. NICHOLS, his heirs and assigns forever,

ALL that lot of land in Greenville County, South Carolina known and designated as Lot No. 27 of a subdivision known as Grand-View as shown by plat thereof made by J. Mac Richardson, March, 1957 and recorded in the Greenville County RMC Office in Plat Book "KK", at page 93, and having, according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of Crestmore Drive at the joint front corners of Lots #28 and #27, and running thence with the southern side of Crestmore Drive, N. 74-17 E., 60 feet to a pin at the corner of Lot #26; thence with the line of Lot #26, S. 15-43 E., 163.2 feet to a pin in the rear line of Lot #7; thence with the rear lines of Lots #7 and #6, S. 72-35 W., 60.02 feet to a pin at the rear corner of Lot #28; thence with the line of Lot #28, N. 15-43 W., 165 feet to the point of beginning.

As a part of the consideration herein, the Grantee assumes and agrees to pay the balance due on that certain mortgage given by Annie Edwards to Fidelity Federal Savings and Loan Association dated Oct. 17, 1958 and recorded October 20, 1958 in Real Estate Mortgage Book 763 at Page 77 in the original amount of \$6,000.00. Also, the Grantee assumes and agrees to pay that certain mortgage given to James B Arrowood dated Jan. 20, 1959 and recorded in the R.M.C. Office for Greenville County in Real Estate Mortgage Book 773 at Page 67 on the 22nd day of Jan., 1959, in the original amount of \$3,321.25, said mortgage having been subsequently assigned to the Crosswell Company and by said Crosswell Company to James A. Harris.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of December in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Sally R. Parker
Pauline W. Jones

Julian M. Ashley

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,

Greenville County

Personally appeared before me Sally R. Parker

and made oath that s he saw the within named grantor(s) Julian M. Ashley sign, seal and as his act and deed deliver the within written deed, and that s he, with Pauline W. Jones witnessed the execution thereof.

Sworn to before me this 16th day of December, A. D. 19 60
Pauline W. Jones
Notary Public for South Carolina

Sally R. Parker

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER GRANTOR UNMARRIED

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal)

Notary Public for South Carolina

Recorded this 19th day of December 19 60 at 10:13 A. M. No. 15646

229-1-89